



**UNIVERSITY OF COLOMBO INSTITUTE FOR AGRO-TECHNOLOGY
AND RURAL SCIENCES (UCIARS)**

**APPLICATION FOR THE POST OF TEMPORARY DEMONSTRATOR
DEPARTMENT OF AGRO-TECHNOLOGY / FOOD TECHNOLOGY**

01. Name in Full :

Rev./Dr./Mr./Mrs./Miss (delete whichever is not applicable)

02. Name with Initials :

03. Permanent Address :

.....
.....

Tel: Fax: E-Mail:

04. Mailing Address :
.....
.....

05. Date of Birth :

06. Age as on Closing date of Applications : Year : Months : Days :

..... ..

07. Civil Status :

08. Citizenship :

(State whether by descent or by registration)

09. National Identity Card No :

10. Higher Education [(First Degree and Postgraduate Degree (s)]

| | | University/Institution | From - To (with dates) | Degree (Class Obtained) | Number of Credits | Effective Date of the Degrees | |
|------|-------------------------|------------------------|---------------------------|----------------------------|----------------------|----------------------------------|-------------------|
| 10.1 | First Degree | | | | | | |
| 10.2 | Postgraduate Degrees | | | | | Main area of study | Effective date |
| | | | | | | | |

(Transcripts should be attached)

11. Any other professional qualifications/Diploma/Higher Diploma/Certificate Courses :

12. Details of Medals, Prizes & Scholarships etc. (During the Period in the University & Postgraduate Studies)

(If space is not sufficient use separate sheet of the same size and evidence such awards needs to be attached to the end.)

13. Research and Publications

- I. Number of Research and Publications in refereed journals(Full paper published)
- II. Number of peer reviewed Presentation with evidence at national/ International Conferences/ Symposia
 - a. Published as full papers
 - b. Published in abstracts form
 - c. Presented
- III. Citation of the applicant's work by others in books and refereed journals
- IV. Number of Books/ Book chapter in the relevant field.
- V. Number of Monographs
- VI. Others if any (please specify)

(Evidence need to be attached to the end.)

14. Present Post and Institution

.....

Date of Appointment:

Salary Scale:

Salary Step:

(State whether a Permanent Post or a Temporary / Contract Appointment)

.....

15. Experience (state previous appointments with post held and duration)
(If space is not sufficient use separate sheet and attach to the end)

| Post | Institution | Duration |
|------|-------------|----------|
| | | |

16. Extra-Curricular activities:
(If space is not sufficient use separate sheet attach to the end)

17. Proficiency in Languages (Tick correct cage)

| | Written | | | | | Spoken | | | | |
|----------|-----------|------|--------------|--------|------|-----------|------|--------------|--------|------|
| Language | Very Good | Good | Satisfactory | Normal | Weak | Very Good | Good | Satisfactory | Normal | Weak |
| Sinhala | | | | | | | | | | |
| Tamil | | | | | | | | | | |
| English | | | | | | | | | | |
| Other | | | | | | | | | | |

18. Names and addresses of two non-related referees:

(1)

.....
.....
.....
.....
.....

(2)

.....
.....
.....
.....
.....

I hereby declare that the particulars furnished by me in the application are true and accurate. I am also aware that if any particulars contained herein are found to be false or incorrect I am liable to disqualification if the inaccuracy is discovered before the selection and dismissal without any compensation if the inaccuracy is discovered after the appointment.

Signature of Applicant :

Date :

Please attach photocopies of the relevant certificates and other Documents to the application.