

UNIVERSITY OF JAFFNA, SRI LANKA FORM OF APPLICATION

DEPARTMENT / DISC (Indicate the name of the		ment/Discipline	as given in the adve	rtisement)		
1. Name in Full:						
*(See note below)						
2. Whether Rev./ Pro	of./ Dr./ Mr./ Mrs.	/ Miss.				
3. (a) Postal address (Any changes should be	: e communicated immediat	ely)				
(b) Contact Teleph Fax :	none No :					
e-mail address	:					
4. (a) Date of Birth:						
(b)Age at the closi	ng date of Applica	ntion:				
5. National Identity (Card No:					
6. Civil Status :		Single / Married				
7. Gender:		Male/ Female				
8. State whether citic State whether by If by registration, certificate of citize 9. Education -School	Descent or Registr give reference No enship:	-				
J. Eddcation School	s attacrica.		From		To	
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2.						
3.						
(Copies of Educati attached)	s to be considered ional, Professiona		-	•	-	should be
10.(a) University Educ	ation	T			T	1
University and Registration No.	Degree/ Diploma etc.	**Subject/s offered	Duration with dates	Class	GPA	Effective date
1.						
2.						

POST:

[^] If you were registered as a student in University under any other name please indicate such name within brackets.

^{**} If the degree is a special degree, please indicate only the subject in which specialized.

10.(b) Postgraduate E	ducation					
Postgraduate Degree/ Diploma etc. and University & Registration No.	Field of Study	Whether Full time or Part time	Whether by Course work / Course with Research component / By Research	Class/ Grade/ GPA	Durations with dates and No. of Academic years	Effective date
1.						
2.						
3.						
10.(c) Professional /Sp	pecial Qualifications					
Institution	Qualifications obtained	Dura	ation with dates		Effective da	nte
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2.						
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11. Any other Acader (Indicate the Insti	mic Distinctions, Sc tution from which	•				
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	cations if any: Journal in which th ned. (Please use a			nade and t	he date of th	e Journal
13. Higher Examination	on passed in Tamil	/ Sinhala.				

14. (The service certificates should be appointment letters will not be con	•	ice experience. Th	ne
a) Present Occupation			
i. Designation	:		
ii. Date of Appointment to such	post :		
iii. Place of work with address	:		
iv. Whether confirmed in the po	ost :		
v. Nature of Appointment: Perr	manent / Contract / Temporary /	Casual /	
vi. Salary scale :			
a. Basic Salary:			
b. Allowance:			
(b)Previous appointments if any, v	with dates		
Post	Department/Institution	From	То
1.			
2.			
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8.			
(c) If you are retired from Governn give date of retirement, the last and the pension.		l	
(d)If your services in a Governmen Department, Higher Education of Corporation were terminated, g	or a		
15. Extra-Curricular activities and an International level) (Please use annexed sheet)	y further relevant particulars (U i	niversity, Nation	al &

16. Name of two non related referees with addre	ess & contact no.
Please Note that:-	ts are compulsory. You can send referees reports
either along with the application under sealed	• •
	<u>or</u>
	orts directly addressed to the Vice-Chancellor of
left hand corner of the envelope.	ant, post applied & the Department" at the top
iert hand comer of the envelope.	
Name & Address	E-mail Address and Contact No.
1	
2	
aware if any of the particulars are found to be	me in this application are true and accurate. I am false or inaccurate, I am liable to be disqualified y compensation if the inaccuracy is detected after
aware if any of the particulars are found to be before selection and to be dismissed without any	false or inaccurate, I am liable to be disqualified
aware if any of the particulars are found to be before selection and to be dismissed without any appointment.	false or inaccurate, I am liable to be disqualified
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The paid Bank Slip for the deposit of a sum of Rs.100/- credited to the Peoples Bank in favour of University of Jaffna Collection Account No: **9700009000387** of Bursar, University of Jaffna should be attached with the application form

Research & Publications if any:

The name of the Journal in which the Publications has been made and the date of the Journal should be mentioned.

Extra-Curricular activities and any further relevant particulars (U niversity, National & International
level)